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The Journal of Philosophy and Ethics in Health Care and Medicine has revised its submission guidelines, starting from this issue. The journal will now accept and publish two types of papers: newly submitted papers and secondary publications of papers that have already been peer-reviewed and published in Japanese.

Newly submitted papers will undergo peer review by the journal's editorial board. On the other hand, secondary publications, having already undergone peer review, will not be reviewed again by the editorial board. Instead, the editorial board will determine whether to publish the paper and, if necessary, suggest modifications to enhance its quality as an English-language publication. Additionally, secondary publication papers must include a statement between the abstract and the main text, indicating that they are secondary publications, along with the name of the original journal and a note regarding the permission for republication.

As a result, this year's issue includes one newly submitted paper and two secondary publication papers.

Another change introduced with this issue is the transition to online-only publication, discontinuing the printing of physical copies.

The summaries of the papers included in this issue are as follows:

The newly submitted paper is *Baby Box and the Concept of Epistemic Injustice in Japan*, by Sylwia Maria Olejarz. Through the lens of epistemic injustice, this paper examines the Baby Box, a system allowing parents who find it difficult to raise their

child to anonymously place them in care. Based on an analysis of epistemic injustice, the paper also proposes future measures to be taken.

Two secondary publication papers are included in this issue. The first is *Totsuka Yoji's View on Life and Death: A Natural Scientist's Objective Self-Awareness* by Ren Ino. This paper discusses the blog written by Totsuka Yoji, a prominent candidate for the Nobel Prize in Physics. Totsuka left behind a blog before his passing from cancer, and this paper examines his views on life and death as expressed in his writings.

The second secondary publication paper is *Bioethical Study on Radiation Exposure in Medicine—Proposed Behavioral Changes During Radiological Examination in Medical Practice*, by Osamu Kamei and Koichi Setoyama. This paper explores radiation exposure in medical examinations, analyzing the issue based on the principles of beneficence and nonmaleficence. It also reassesses the approach to obtaining informed consent from patients and suggests improvements for future practice. These are the papers included in this issue.

Finally, we would like to express our gratitude to Hitoshi Arima, the former editor-in-chief, for his support in publishing this issue and for his dedication to the journal during his tenure.